

STIRRINGS of the Spirit

A Quarterly Provincial Newsletter of the
Catholic Charismatic Renewal Services of Ontario (CCRSO)

Vol. 6, No. 4 July 2003



Our mission is to promote and participate in the ongoing renewal of the Catholic Church, witnessing to the reality of Jesus Christ and the love of the Father, under the power and guidance of the Holy Spirit, exercising the charisms received through release of the Holy Spirit

From our Chairman 2002 CCRSO Annual Report

Greetings in the name of the Lord Jesus Christ!



The Renewal has a special gift to release in the Church and it is of course the *Baptism of the Holy Spirit*. As more and more of the Church experiences this outpouring, we will begin to take our baptismal call to evangelize more seriously. With this renewed interest in evangelization we will bring a sense of vitality and joy and others will say, I want to go with him because God is with

him.

We, in the Charismatic Renewal have the key that assists people desiring to yield to the infilling of the Holy Spirit. As our hearts swell with the love of God we become transformed and in a certain manner we are re-created, re-focussed and reinvigorated. The key, of course, is the process the soul is taken through during *Life in the Spirit Seminars*.

Is it possible to receive the *Baptism of the Holy Spirit* outside of the *Life in the Spirit Seminars*? Absolutely. In fact, Fr. John Hampsch tells the story of Pope John Paul II attending a Charismatic retreat with thousands of priests from 110 different countries. During the Charismatic Mass he attended, Pope John Paul II joined in singing in tongues. Afterwards he explained that he had received the *Baptism of the Holy Spirit* when he was 11 years old when his father gave

him a prayer (in Polish) to the Holy Spirit – a prayer he still says every

day as Pope.

But for most of us, the world calls too loudly and the Spirit whispers too softly, for us to recognize the moment of His visitation. The *Life in the Spirit Seminars* brings all the necessary components together giving the soul the opportunity to be re-born in Jesus through the power of the Holy Spirit.

Those of us in the Renewal have got to understand the importance of *Baptism of the Spirit* to the Church today. In the first meeting of this year, the Lord brought to our attention the words He spoke to Nicodemus in John 3:5-7:

“I tell you solemnly, unless a man is born through water and the Spirit, he cannot enter the Kingdom of God. What is born of the flesh is flesh; what is born of the Spirit is spirit. Do not be surprised when I say, “you must be born from above.”

Even as the Lord re-emphasized the value of the Renewal with these words and others, He warned us that many do not understand its significance. He encouraged us not to be afraid of the steep mountain we need to climb because He is giving us steps to follow. He exhorted us not to give in to discouragement; that once we have set our hand to the plow, not to turn back and to rejoice when the enemy is furious and throws all kinds of curves at us. The Lord is with us!

The CCRSO Resource Team

The CCRSO Resource Team was formally launched in January 2002. During this first year the team was invited to provide parish missions, retreats or days of renewal in five different dioceses in Ontario. Nine communities were served and in each place one of the main requests was for prayers for healing. An interesting blessing of these visits was the opportunity to visit schools in Timmins and Moosonee. Visiting and praying with the elderly in their homes or in the hospital was a highlight of the Kapuskasing trip.

We are very indebted to Pat Rodrigues for his leadership and his service in getting the CCRSO Resource Team established and organized. As coordinator he was involved in the preparations before each session and usually was a member of each team as they travelled to various parts of the province to minister as requested. We are also thankful to all those members of the Resource Team that were called upon to serve the Church in this way.

We look forward to expanding this ministry as the need presents itself.

Director of Service:

Fr. Bill Commerford served his first complete year as Director of Service for CCRSO. He has been called on a number of times to serve on the Resource Team. He is a welcome addition and we have made good use of his gift in the confessional and his healing ministry. Some of Father's time was spent with the organizing committee for the Holy Spirit Conference. He was responsible for the overseeing the Ministries at the Conference and was the praise leader. During World Youth Day, Fr. Bill also coordinated the venue that was offered to ICCRS (International Catholic Charismatic Renewal Services).

In May, a meeting with Fr. Richard Cote, who is the theologian responsible for putting together the draft for the Canadian bishops on the *Charismatic Renewal Today*, was attended by Fr. Commerford, Armand Danis, Fr. Coughlin and Henri Lemay. They were able to provide Fr. Cote with much insight into the Renewal in Canada and of particular importance was the need to understand that the Renewal is not a spiritual movement but rather a move of the Spirit in the Church today.

Father's focus for the future is to work more closely with the Bishop's Liaisons to promote an understanding of their role in relation to the Renewal in the diocese, parishes and prayer groups. This work has already begun.

The Holy Spirit Conference

The conference was held on August 17 and 18, 2002. Much credit needs to be given to Rex Pereira and the organizing committee for the fine job they did in organizing this conference and introducing many welcome changes. Fr. John Hamish and Fr. Stan Fortuna were the main speakers and Bishop Sherlock was the main celebrant and delivered the homily. Fr. Hampsh was appreciated for his scholarly insights, Fr. Stan for his enthusiasm and charisma and Bishop Sherlock for his wisdom and his obvious love for what the Lord is doing for the Church through the Renewal.

There was a capacity audience at this year's conference. In fact the youth track had to begin early so that their seats could be used by those waiting to come in. The capacity audience also meant that the youth had their own mass celebrated by Fr. Stan Fortuna and their own healing service on Saturday night. This year saw the largest youth track the conference has ever had. Financially speaking, although expenses were down so were the donations due to a mix up and one collection not being taken. However, the conference did a little better than break even and we were thankful for that.

Al Lukachko, Tony Van Hees and Terry Wallace resigned from the organizing committee after the conference was over. Together they have contributed decades of service to this conference and their assistance and expertise will be missed.

Financially Speaking

We ran a deficit this year of more than \$14,000.00. As already stated, the most significant factor contributing to this situation was the decrease in donations from the Holy Spirit Conference. There were also start up costs of about \$1,200.00 associated with the CCRSO Resource Team. Despite this deficit, by dipping into our cash reserves we were able to meet all our commitments including setting aside more than \$17,000.00 as seed money for the Holy Spirit Conference. We have addressed the issues that lead to the deficit and look forward to a better financial picture next year.

The Word Spoken

Bishop Sherlock addressed the Holy Spirit Conference this year and in his opening remarks he cautioned us to beware of pride diverting the Lord's desire for the Renewal and so ultimately His desire for the Church. A few months later at a CCRSO meeting the Lord gave the following confirming vision:

“A heart was entwined by a beautiful serpent. It was beautiful -- fiery red and gold, very colourful and magnificent looking.” The person having the vision was so taken by the beauty of the snake that she almost didn’t realize that it had entwined a heart. Then she understood that the serpent was pride and the Lord said, “Pride has captured the heart of My Renewal. . . . People are not experiencing gifts as in the early days because of wounded and rejected hearts. God wants to repair them -- to be near surrendered hearts.”

I can identify a number of truths in this word. As the gift of the snake’s beauty distracted the visionary from the truth that the heart was entwined by pride, so I think we have a hard time recognizing how pride has captured the heart of the Renewal. Let me suggest a few possibilities:

- Have we become too distracted by the beauty and the effects of our own gifts that we miss the heart of the matter? Are we so fixated on how the Lord is using us that our focus changes from “being in the Lord” to “doing for the Lord?” *Doing* for the Lord must flow from *being* in the Lord. This is the only way to remain rooted and not be overcome with pride. Our natural temptation is to take some credit for what we have accomplished for the Lord. And yet the heart of the Renewal is about being in a personal relationship with Jesus and it is from the strength of this relationship that we are able to do what the Lord calls us to do and therefore gifts us to do. Our idols (desires, accomplishments, positions and/or gifts) need to be surrendered to the Lord.
- In this prophetic word I was struck by the words “My Renewal.” We are being reminded that the renewal was initiated by the Holy Spirit and He and only He leads it. Could it be that pride has caused us to depend on our own leadership skills, our own vision, our own understanding? Could it be that we vision, our own understanding? Could it be that we keep trying to take control of the Renewal in our prayer group, in our parish, in our Church? The Renewal was never meant to have leaders in the way the world thinks of leaders. One of the wonders of the

Renewal is that everyone is to be in personal, intimate contact with the Commander and Chief. If we listen, we will all be marching in time and in the same direction. The Renewal needs to be surrendered back to the Lord.

- It is true that there are many people in our prayer groups not experiencing the gifts as in the early days. There are deeply wounded hearts in our midst, so filled with burdens that the Spirit’s freedom to act within is severely restricted. Could this word be for those of us who are elders in the Renewal? Could it be that we still mask our hearts so as not to expose our woundedness for fear others might see the “real me?” We were reminded by the Lord that **“It is pride to think that the ‘you’ you present to others is better than the ‘you’ that God created.”** Our hearts and our burdens need to be surrendered to the Lord.

The call the Lord has placed before us this year is to surrender our idols, our Renewal and our hearts to Him. And what is it that could possibly prevent us from doing so? Pride: pride that prevents us from recognizing our own idols; pride that prevents us from seeing all the ways that we’ve captured the Renewal; pride that prevents us from knowing there are still areas of our hearts yet to be surrendered to the Lord.

Let us heed the Lord and take time in personal prayer to examine our conscience and allow Him to convict us of how we have fallen victim to pride. Let us take time in communal prayer with our prayer group to reflect on how pride is at work among us, hampering the Lord’s work in the Renewal. By recognizing our pride, repenting of it and surrendering these areas to the Lord, we will be giving the heart of the Renewal back to Him who is it’s heart.

As the wick of a candle surrenders itself so that the light can shine forth, so too must we surrender to the Lord so that His light will shine forth through us.

Brian Sullivan, Chairman, CCRSO
May 4, 2003

A NOTE FROM THE EDITOR:

I look forward to seeing you at the **annual Holy Spirit Conference in Hamilton, August 23-24**. CCRSO will have a table in a prominent spot at the Hamilton Place Theatre, and we will be handing out an information packet which will include a *special edition of stirrings*.

Wishing you all a very enjoyable summer, brimming over with God’s blessings!

Reta Lienhardt, Editor

THE CHARISMATIC RENEWAL IN CANADA 2003

A Pastoral Statement by the CCCB

Submitted by Deacon Armand Danis, Chairman, CCRSC

The Canadian Conference of Catholic Bishops has published a pastoral letter to all the faithful regarding the Charismatic Renewal in Canada. The introductory paragraph states the following:

On the occasion of the 35th anniversary of the Charismatic Renewal in Canada, we, the Canadian Conference of Catholic Bishops, wish to address this pastoral letter to all the faithful. With deep gratitude and a renewed sense of hope in our hearts, we invite everyone to join us in celebrating the many blessings and gifts that the Charismatic Renewal has brought to the life of our Church in Canada during these past 35 years. We also wish to take this opportunity to highlight some of the new challenges that the Charismatic Renewal faces at a time when the Church seeks to “launch out into the deep” of the new millennium.

The document describes the spontaneous emergence of the Renewal in Canada with prayer groups springing up “in virtually every diocese across the nation,” which “resulted in a great upsurge of spiritual vitality and renewal.” It acknowledges the remarkable historical fact that the Charismatic Renewal “sprang up quite spontaneously and organically from the grassroots level of the faithful to become very quickly a nation-wide spiritual phenomenon in the Catholic Church of Canada.”

The document identifies statements of support from Pope Paul VI and Pope John Paul II, who both insisted that the Charismatic Renewal is a grace within and for the whole Church.

Several notable spiritual benefits of the Renewal are identified and explained in the document:

1. The enthusiasm generated from deep personal religious experience.
2. The high premium placed on prayer, especially that of praise and thanksgiving.
3. Personal conversion as the goal of evangelization. That is, a complete surrender to the person of Jesus Christ, a surrender that in turn releases the Holy Spirit.
4. Gratuitous service to others through the ministry of the spiritual gifts.
5. Healing of the whole human condition.

The document also identified “New Challenges.” It offers direction and encouragement for:

1. Healing Services.
2. Encourages the support of priests.
3. Calls for a serious consideration of leadership review to encourage its original vitality.
4. Leadership formation.

This informative and challenging Pastoral Letter concludes with a reminder of the message given thirty-three years ago: *“Remain attentive to the Spirit. He alone can bring to completion, in ways no human hand can trace in advance, our common efforts to build tomorrow’s Church.”*

A copy of the complete text can be obtained from the Canadian Conference of Catholic Bishops’ web-site:

www.cccb.ca, or specifically
http://theologie.cccb.ca/files/charismatic_renewal.html=20

COME BACK TO THE ROOTS

By Peter Thompson

1. Christ has and will continue to renew His Church

Here we are, thirty-five years plus into the Catholic Charismatic Renewal. This profound grace of the Holy Spirit has swept across the face of the globe, touching millions of Catholics with the grace of Baptism in the Holy Spirit. This grace has renewed and restored the focus of our lives unto the lordship of Jesus Christ, empowering us with charisms both ordinary and extraordinary, raising up gifted ministries of service to the body of Christ, the Church, sending forth evangelists, teachers, and those who minister in the power of the Gospel to many nations. It has been an extraordinary time of grace that we have had the privilege to live and serve within.

2. Comparison of the churches of Rev 1-3

Yet my mind goes to these words, “remember your first love,” written to the Church at Ephesus in the book of Rev 2:5. There were 7 letters written to the Churches of Asia Minor by St. John the Apostle, given to him by Christ himself. We do not know the exact date when they were written but some scholars put the date at about 30 to 40 years after the ascension of Jesus into heaven and the outpouring of the Holy Spirit at Pentecost. If this is so, then there is a remarkable similarity in the span of time from Pentecost to the time these letters were written, and the time that the Charismatic Renewal has been within the Church (35 years).

These seven Churches were first-generation Christians living within the lifetime of the Apostles. They were Catholic Charismatics empowered by the Holy Spirit manifesting charisms and many other good works. But Jesus Christ has a stern warning for them.

Beginning with Ephesus, He lists all the good things He sees in this Church. They had worked hard, laboring in the harvest fields of God's Kingdom. They had patiently endured hardship, persecution, and had not grown faint or weary in their struggle. They had recognized and rejected false teachers who claimed to be Apostles yet were not. But Jesus (through John) goes on to say, "*I have this against you, you have lost your first love, repent and do the works you did at first. If not I will come to you and remove your lamp-standard from you.*" Their first work was in fact their passionate love for the Lord.

3. Christ challenges us as He did these Churches

Could Jesus say these same words to us today as we celebrate 35 years of Catholic Charismatic Renewal? Would He speak words such as these to us? "Yes my people I have watched your growth, how you fell in love with me, burning with zeal for my Word, how you have patiently endured much opposition even at times from within my body. You have persevered, not growing weary, gathering faithfully week after week to praise my name. I have seen how you have sought out authentic teachers to guide you, rejecting the allurements of false teachers. Yet, my children look deeply into your hearts, for I see a fading of that first love, that burning fire that consumed you when you felt my touch upon your lives.

"You burned with zeal for my word, devouring the pages as I spoke to you, words of love and compassion. But now how few open my word daily to ponder the truths that are always there? Once again your bibles gather dust upon the shelves, forgotten for days at a time."

Would the Lord go on speaking to us of many other areas, as when he challenged the Churches at Perganum, Thyatira, Sardis and Laodicea? They had compromised their faith allowing lies and deceptions of Satan to weaken it. The most harsh words are reserved for Sardis and Laodicea. Sardis had the reputation for being alive in the Spirit, yet was in fact dead. What a condemnation! God forbid that we in the Catholic Charismatic Renewal should receive a similar condemnation -- even though the Renewal has the reputation for being alive: alive in the Spirit, alive in praise and worship, alive in good works authored by the Spirit. Let us pray that we never become an empty shell, white-washed tombs filled with dead bones.

Laodicea experiences the wrath of Jesus' words piercing the hearts of his listeners. "*Because you are neither hot nor cold I will vomit you out of my mouth*" (Rev 3:16). They were wealthy with the world's goods, a prosperous city, but they were complacent, apathetic in their self-sufficiency and Christ sternly warns them that in fact they are wretched, miserable, poor, blind and naked, spiritually.

He counsels them to buy gold that is purified in fire, the gold that comes from being tested and purified

through trial and tribulation (cf. 1P 1:7); spiritual ointment for their eyes so that their spiritual eyes would be open to see clearly their true state. Again, we cry out to the Lord to preserve us from being lukewarm, from a return to apathy and self satisfaction or complacency.

4. Our response to His call

Jesus never leaves us in this state but exhorts us to recognize our ongoing need for Him, for the graces that flow from His throne. Here He stands at the door of our heart knocking. Do we have ears to hear His call once again? Many are familiar with the beautiful painting of Christ as He stands knocking at the door. The door is covered by tangled ivy and has not been opened in years. If the door is opened Christ once again steps through and into our hearts -- the place of intimacy and union -- to embrace us and sit with us. To open the door is an act of repentance recognizing our renewed yearning. "Yes Lord, I have sinned. I have allowed my first love to grow cold. I have compromised my faith. Lord I call out to you for mercy for I know that you are filled with mercy for those who call out to you."

Jesus is there to forgive through the sacrament of reconciliation, a sacrament of healing love. Through the hands of His priests we are once again restored to our first love. Zeal and perseverance are renewed and restored to those who seek Him diligently.

5. Encouraged and renewed

The task ahead is so enormous that we would faint if we fully comprehended the work involved. Apart from Christ we can do nothing (cf. Jn 15:5). Go back to that time of your own Baptism in the Spirit, to the time when hands were laid upon you and just as St. Paul reminded Timothy in 1 Tim 1:6, stir into flame the embers, for Christ will not extinguish the flickering flame (cf. Mt 12:20). Beg the Holy Spirit for refreshing fire to fall upon you. Seek out brothers and sisters in Christ to pray for a fresh infilling and release of the Spirit. Use the gifts that He gave to you, and "*at every opportunity pray in the Spirit*" (Eph 6:17). Pray in tongues daily for he who prays in tongues builds up himself (cf. 1 Cor 14:4).

Come prepared to the prayer meeting with scriptures, inspired prayer, prophecy, and be open to tongues with interpretation and all the charisms. Be expectant to see the hand of God touching hearts and bodies with His healing hand of love. Then Christ can commend us as He did the two Churches of Smyrna and Philadelphia. There was no spot or stain upon them. They were poor, yet abundantly rich in the Spirit. They recognized their own poverty and lack of strength without Christ. They were humble of heart and so Christ could use them in ways beyond their strength for they drew from His own mighty power (cf. Eph 6:10).

Therefore, let us be encouraged and remember the words of St. Francis to his brothers: "*Let us begin, for as yet we have hardly begun.*"

Peter Thompson lives in Alberta, and is an ICCRS (International Catholic Charismatic Renewal Services) Council member. This article is reprinted with permission from the Jan. 2003 ICCRS Newsletter.

DIOCESAN NEWS

DIOCESE OF HAMILTON

On Saturday, May 10th, a day of renewal was hosted by *Light of Life* prayer group in Hanover. Approximately 150 people attended, representing nearly all the prayer groups in Hamilton Diocese. Fr. Don Lizzotti of St. Catharines Diocese was the facilitator and he was assisted by Sylvia Castellano.

In his introduction, Fr. Don said that he wanted to introduce us to the Luminous Mysteries of the Rosary which Pope John Paul had recently promulgated. He reminded us that in his encyclical *Novo Millennio Ineunte*, we were encouraged to be rooted in contemplation and prayer, seeking the face of the Redeemer, and what better way to do that than through the Rosary.

To wind up the day, the Blessed Sacrament was exposed and people were given the opportunity to come forward to place their petitions before the Lord, and they were joined in prayer by the three priests present. It was indeed a *day of renewal!*

On Pentecost Sunday, the prayer groups in Kitchener-Waterloo came together to worship and praise our Lord and His gift of the Holy Spirit in a communal prayer meeting. Representatives from Cambridge, Guelph and Hanover were also present.

The next *day of renewal* for the prayer groups in Hamilton Diocese will take place in Cambridge in the Fall. The date, time, location and theme are yet to be announced.

DIOCESE OF PEMBROKE

The annual **Diocesan Retreat** will be held again this year at Camp Lutherlyn on Golden Lake on **September 12-14**. The speaker/facilitator will be Fr. Don Lizzotti of St. Catharines Diocese.

For further information re registration contact Michael at (613)-432-9989; or Richard at (613)-735-5422.

DIOCESE OF SAULT STE. MARIE

North Bay Region

The following report was submitted by Kas and Alana Pelc of the *Springtime of the Spirit* regional prayer group in North Bay.

Following on the heels of a 7-week *Life in the Spirit Seminar* at St. Alphonsus Parish, Callander, the team was invited by Fr. Ken Gauthier, (Our Lady of Fatima Parish, Elliot Lake) to present a weekend seminar at the end of May in preparation for Pentecost.

There were 27 registered for the St. Alphonsus seminar; and 30 at Our Lady of Fatima.

On the fifth night at St. Alphonsus, the participants sat with their discussion group leader and an assistant from the group. After the presentation, all those in the group laid hands on each participant and prayed for a release of the Holy Spirit; the assistant recorded whatever words were given by the Holy Spirit for the person being prayed with. After the seventh talk, the teams stood in two's and the participants were invited to come up and ask for prayer for whatever was on their hearts.

In Elliot Lake, the team members were in pairs and when the

participants were ready they went to the seated team for the laying on of hands for the release of the Holy Spirit. Fr. Ken Gauthier, went from team to team laying his hands upon each of the participants. Again, after the seventh talk, the team stood in pairs and invited whomever wanted additional prayers.

From both seminars, we have been told that there was been emotional healing, physical healing (Elliot Lake), praying in tongues and a sense of empowerment (courage) from the Holy Spirit.

Sudbury Region

The Little Servants of Christ the King prayer group continues to facilitate several programs throughout the year. A six-week Lenten walk with the Lord was held on Saturday mornings. It was well attended and afforded many blessings. A ***New Life Retreat*** was held on April 4-5th. This is like a weekend *Life in the Spirit Seminar*, and originates from a team in Ottawa.

An 8-week Inner Healing Course was facilitated by Marlynn McBain and the Inner Healing team in the Spring, and in May the prayer community hosted a dinner to honor their priest shepherds. This prayer community consisting of about 350 members is always very active with special programs. Bishop Jean Louis Plouffe recently designated Our Lady of Hope Church as the "spiritual home" of the *Little Servants of Christ the King* prayer community. Our Lady of Hope is the new name of the former Our Lady of Perpetual Help Church. Two west-end parishes combined to form this new entity.

DIOCESE OF THUNDER BAY

Two *Life in the Spirit Seminars* were facilitated simultaneously in Thunder Bay last Spring at two different churches. In January 2004, another *Life in the Spirit Seminar* is being planned.

Early in the year a healing service with Bishop Colli presiding was held. Six priests were available for the Sacrament of Reconciliation.

ARCHDIOCESE OF TORONTO

In early March, the Archdiocese of Toronto Charismatic Renewal (ATCR) sponsored a unique Lenten Mission which was held on five successive evenings at four different parishes. Lorraine Hartsook ministered with her unique brand of country gospel music and personal testimony. Evenings also featured liturgical dancers from the Charismatic Youth Organization.

Life in the Spirit Seminars and Healing Masses continue to be offered by numerous prayer groups.

The SARS outbreak in Toronto has had a great impact on one Charismatic community. More than 500 of their members were quarantined for ten days over Easter. With the guidance and approval of the Ministry of Health, other members of the Charismatic movement in Toronto were privileged to bring the Holy Eucharist to our quarantined brothers and sisters in time for Easter celebrations.

3rd Annual
JOURNEY TO THE FATHER 2003
Youth Conference

July 18-20, 2003 – St. Raphaels, Ontario

- Enjoy amazing live music that uplifts your spirit.
- Hear speakers who understand your hopes and fears. They speak straight from their hearts.
- Make peace with the Father and feel that peace in your life.
- Experience your faith in an exciting new way.
- Meet other teens just like you.

Adult organizers who are willing to lead a group of teenagers to this conference, please contact "Journey to the Father" c/o Alexandria-Cornwall Diocesan Office, P.O. Box 1388, Cornwall, ON K6H 5V4. Phone:(613)-938-1091. Fax: (613)-938-9064. Or online at: www.unexia.com/journeytothefather.

1st Anniversary of the World Youth Day in Toronto
FESTIVAL OF PRAISE

Nathan Phillip's Square – Toronto City Hall
Friday, July 25, 2003 – 7:15 p.m. - 10:00 p.m.

"COME AND SEE" THE GLORY OF GOD

This event is sponsored by the *Archdiocese of Toronto Charismatic Renewal*
Promoted and supported by "Mission GTA" – A network of Christian Leaders
You may bring a non-perishable food item for Dr. Simone's Food Bank

ALL WELCOME

Contact: ATCR: (905)-455-6521; email: cy2j@rogers.com

Beyond World Youth Day: *Fanning the Flame*

Have you been wondering what happens after World Youth Day? Why not come out and join with youth from the dioceses of Sault Ste Marie, Pembroke, Peterborough and more.

Listen to "Youth to Youth", a group that evangelized at WYD in Toronto. Sleep out under the stars at Sacred Way Farm in Powassan

July 12, 10 a.m. to July 13, 11:30 a.m.

Cost only \$25 if you register before July 5th. \$35 after July 5th.

Why not bring a group of youth from your parish and keep the WYD flame alive!

For information or to register, please call

Cindy-Lee Sullivan at 724-1035 (yeo_mom_sullivan@hotmail.com); or Jeannette Lanthier at 724-1368

2003 HOLY SPIRIT CONFERENCE

Living a New Life in Jesus

"He reveals deep and hidden things and knows what is in the darkness, for the light dwells with Him." -Daniel 2:22



Saturday August 23rd, 2003

8:30am - 9:30pm

Sunday August 24th, 2003

8:30am - 1:00pm



Sister Nancy Kellar, S.C.
Coordinator of the Charismatic Renewal in Archdiocese of New York for ten years. Member of National Service Committee for Catholic Charismatic Renewal in USA. Vice-Chairperson of North American Ecumenical Charismatic Committee. Former director of ICCRS.



Brian Sullivan

President C.C.R.S.O., Catholic School teacher. Brian and his wife Cindy-Lee, the parents of nine children have been involved in the Renewal for over twenty years. Cindy-Lee is the director of Youth Evangelizing Others, a charismatic high school youth group.

Patti Gallagher Mansfield
Participant in the February 1967 "Duquesne Weekend", the beginning of the Charismatic Renewal in the Catholic Church. Patti & her husband Al are Liaisons for the Renewal in New Orleans and are recipients of the Papal Medal, Pro Ecclesia et Pontifice.



Bishop Anthony F. Tonnos
Bishop of the Diocese of Hamilton. Past-President of the Ontario Conference of Catholic Bishops.



Rev. Bill Comerford CSSR
Director of Service for C.C.R.S.O.

**No Registration fee, Love offering
Hamilton Place Theatre**

1 Summers Lane, Hamilton Ontario (beside the Convention Centre)

For brochure or more information, please call: (905) 524-0001 or 1(888) 293-6044

email: dolores@thebreadoflife.ca web: www.ccrso.org



Separate Youth Track

*Talks, Chapel, Healing Services,
Holy Eucharist Saturday & Sunday
Music by MIR Music Ministry*

*"Beyond World Youth Day: Fanning the Flame"
with Brian Sullivan & Family
Music by Vision of Love Ministry*

Sponsored by Catholic Charismatic Renewal Services of Ontario (C.C.R.S.O.)