

STIRRINGS of the Spirit

A Quarterly Provincial Newsletter of the
Catholic Charismatic Renewal Services of Ontario (CCRSO)

Vol. 6, No. 3

April 2003

Our mission is to promote and participate in the ongoing renewal of the Catholic Church, witnessing to the reality of Jesus Christ and the love of the Father, under the power and guidance of the Holy Spirit, exercising the charisms received through release of the Holy Spirit

From our President

Greetings in the name of the Lord Jesus Christ!



I recently returned from the Hamilton Diocese where I gave a talk on Evangelization. This is a subject that is close to my heart and one that Pope John Paul II continues to point us toward. He does this because he believes that the documents of Vatican II are a sure compass to direct us into the third millennium. In *Crossing the Threshold of Hope*, John Paul II says:

There was a need of a council, not so much to oppose a particular heresy, as was the case in the early centuries, but rather to set in motion a sort of double process: on the one hand, overcoming the divisions of Christianity which had multiplied throughout the second millennium; on the other, reviving, as much as possible in common, the preaching of the Gospel on the threshold of the third millennium."

Clearly, our pope believes that Vatican II gave the Church a plan that is two-fold; to begin the great work of ecumenism and to revive evangelization.

Ten years after the Council, the Synod of Bishops was convened on the theme of evangelization. It bore fruit in the apostolic exhortation of Paul VI, *Evangelii Nuntiandi*. It can be considered the interpretation of the Council's teaching on evangelization. Basically the document says this: **The first priority of the Church is evangelization. It is an essential duty. The church exists in order to evangelize.** After reading this I had to say to myself what St. Paul did, "Woe to me if I do not preach the gospel."

The question that begs an answer is, how have we as the Charismatic Renewal fulfilled our call to evangelize? On a more personal level, how have *I* fulfilled my baptismal duty to evangelize?

At an international level, the Charismatic Renewal continues to be the largest lay movement in the Church today. We are successful at this level, I believe, because our two main tools of evangelization are effective. The first is, of course, the *Life in the Spirit Seminars*. Its aim is to teach the basic gospel message (God's Love, Salvation, New Life, Gifts, Baptism in the Spirit, Growth and Community), and to give the participants a chance to embrace their faith and live it in the power of the Holy Spirit. If we continue to offer this seminar, we will continue to bless the Church with new life.

The second is healing ministry. There is such a need in our society today for spiritual, emotional and physical healing. Healing ministry offers the faithful an opportunity to witness their faith alive and in action. These are some of the signs that the Lord promises will accompany the faithful. These are the signs that challenged people like Nicodemus (John 3) to search for a deeper truth and not be content to be lukewarm.

There is another important element that we offer to the Church that the pope has referred to as the "womb of evangelization." We teach people to pray. We form prayer groups. This is the foundation of the Charismatic Renewal. John Paul has issued the following challenge to the Charismatic Renewal:

Let your communities, therefore, be more and more "genuine 'schools' of prayer, where the meeting with Christ is expressed not just in imploring help but also in thanksgiving, praise, adoration, contemplation, listening and ardent devotion, until the heart truly 'falls in love'" (*Novo Millennio Ineunte*, 33). For this is what the saints are: people who have fallen in love with Christ. And this is why the Charismatic Renewal has been such a gift to the Church: it has led a host of men and women, young and old, into this experience of the love which is stronger than death.

As I see it, these three activities, the *Life in the Spirit Seminars*, Healing Ministry and Prayer, lived out in the power of the Holy Spirit are our strengths. If our prayer groups are providing opportunities for the Church to participate in these activities, then we are living out our mandate. But in the same talk the pope gives the following caution:

Let this experience [of Christ's love] now more than ever spur you on to mission. For contemplation which does not give birth to mission will eventually wither; and mission that does not spring from contemplation is doomed to frustration and failure. I pray most fervently that your communities and the

entire Charismatic Renewal will 'put out into the deep' of prayer in order to 'put out into the deep' of mission. Then you will help the whole Church still more to live that life of action and contemplation which is the womb of evangelization.

We have our marching orders as we journey into the third millennium. We have all the tools we need to carry them out. In the power of the Holy Spirit, let's do it!

Yours in the Spirit,

Brian Sullivan, President, CCRSO †

GOD'S THREE WORDS FOR US

by Stan Cor, Timmins

God has three words for us. He doesn't want you to hear them for someone else. He wants you to hear them for yourself. If you do hear these three words for yourself – really hear them not only with your ears, but especially hear them with your heart and with your spirit and truly believe these words – they will transform you radically and deeply. The problem most people have is either that they have never heard these three words or have heard but have not really allowed them to sink into their spirit. Three very simple words, but three very profound words.

What are God's three words? **"I LOVE YOU."**

If you really believe that He loves you, you will never worry because you know that in His love, He can never fail you; He will always care for you. Regardless of the circumstances you will hang in knowing He will come through for you. If you know that He loves you, you will have such a positive self-image:

"If He loves me, then I am special, I am lovely and lovable, I am a person of great worth."

If you receive revelation of the truth of these three words you will be ready for anything and victorious in everything, "I can do all things in the Anointed and His anointing (the Holy Spirit) who loves me."

If you truly know the truth of these three words, the hurts, rejections, abuses and sins of the past will fade into insignificance and you will be able to let them come to the light and be healed in His love. "In this does God prove His

love, in that while we were yet sinners, God sent his Son to redeem us."

If you accept the truth of these three words, what a powerhouse you will be for God! Know that He loves you, that He sent His Son Jesus to save you, that in Jesus you are already seated in heavenly places with Him, that you already have the down payment of the Holy Spirit guaranteeing your full redemption. What a powerfully growing revelation will these three words impart into your life! Yes, and into the life of every person who will receive and believe them. What a life you can live in His love; "perfect love that casts out all fear!" What self-respect it will generate in you!

As you meditate on His three words for you, as you begin to fathom the depths of His love, your spirit will also realize that He also loves others. And His love for you will overflow not only with love for Him, but also with His

love for others. What a difference His love will make in your life! Bathe in His awesome, unconditional, unending love for you. Receive and believe His three words. He speaks them to you: **"I LOVE YOU!"** Let Him love you. Say to yourself out loud three or four times every day: **"GOD LOVES ME!"** †

Stan Cor lives in Timmins. He has been a member of Ontario Catholic Charismatic Services of Ontario for many years, and is the Bishop's Liaison of the Diocese of Timmins. He is also a leader in the Nativity Prayer Group.

Realizing God's love
for you will transform
your life

BECOMING ONE SO THE WORLD WILL BELIEVE IN JESUS

by Nikol Baldacchino

Throughout the Acts of the Apostles, St. Luke gives us a vivid description of the day-to-day life of the first Christians. We notice that the mighty outpouring of the Holy Spirit on the day of Pentecost left two significant effects on the apostles and the other disciples.

First, they opened wide the locked doors of the Cenacle, threw away all fear and doubts and went out on the streets and squares of Jerusalem and beyond to proclaim the resurrection of their Lord Jesus Christ.

St. Luke writes in Acts 2:42 that the first followers were devoted to living in deep fellowship, rooted in love, in sound teaching and the breaking of the Eucharist. Thus their evangelistic and missionary efforts were complimented by a deep fellowship between them.

In these last thirty years or so, millions of people around the world have experienced through the Charismatic Renewal a mighty outpouring of the Holy Spirit in their lives, in their families, parishes, religious communities and so forth. Countless numbers of people, fortified by the baptism of the Holy Spirit have been freed from their fears, healed from their diseases – either physical, spiritual, or emotional – and have become effective disciples of Jesus and igniting the lives of others with the fire of the Good News.

Baptism in the Spirit impels us to move forward to live holy lives, bringing the Gospel to those who have never heard it, or have heard it but are indifferent to it. All this has to be the fruit of sharing a common life together within the body of Christ, which is the Church.

During the Last Supper with the apostles, Jesus prayed for all believers so that *“all may be one ... that the world may believe that you have sent me”* (John 17:21).

This verse has inspired many to look at their divided Christian churches and denominations and approach each other

to work towards solving the differences that have kept them apart for centuries. It is the basic motivation of the ecumenical movement. It is also the desire of those who through a mighty act of God open their lives to see the presence of the Lord’s Spirit working in the other separated brethren.

But the scandal of divisions and separation does not exist only between separated churches and denominations. Unfortunately, within the Charismatic Renewal itself we hear of groups splitting up through internal conflict and strife; of communities which were the impelling force for the spread of the worldwide movement which have now disbanded because of disagreements. We hear, too, of inspirational and gifted leaders who have left their ministries, hurt and perplexed by the disharmony and discord in their communities.

How can we all be one, so that the Charismatic Renewal can continue to be a means of evangelization and renewal in the Church and thereby contribute to making the world believe in Jesus?

(1) Every Christian community is expected to be built on the fellowship that its members have with God. *“We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ”* (1 John 1:3). When our fellowship with each other is the fruit of our deep and personal relationship with Jesus Christ, of being in Christ; when we daily grow in our walk with Him through prayer, the sacraments, teachings, works of mercy and so forth; when we are ready to do His will, all this will produce unity in the body. The closer we get to Jesus, the closer we get to each other.

(2) Unity within a Christian community grows when its members strive to reach the common goal of their existence in being one body – to glorify God together, to plant God’s Kingdom

on earth, to live the fullness of a holy life empowered by the Holy Spirit. There are people who think that the Church can make it without them or, on the other hand, think they can make it without the Church. However, 1 Cor 12, the celebrated chapter that describes the charisms of the Holy Spirit, makes it clear that *every single member* of the body is necessary for its proper functioning. Because of the importance of fellowship, no one has the right to amputate themselves from the body of Christ, the local church, or community.

(3) Our communities will grow in fellowship when instead of attacking others or dwelling on their wrongs, we take responsibility for our contribution to conflicts by confessing our sins, asking God to help us change any attitudes and habits that lead to conflict, and seeking to repair any harm we have caused.

Being one with each other is a human reflection of the divine fellowship that the Father, Son and Holy Spirit have with each other in the life of the Trinity. The Trinity’s giving, acceptance and communion is the basic design of the authentic Christian community. All persons who are in Jesus Christ are a people of new life, receptors of the power of the Holy Spirit; and participants in the family of those given eternal life from God.

The more we strive to be one with God and with each other, the more we witness to the truth that *“God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life”* (John 3:16). †

Nikol Baldacchino is from Malta and is a council member of the *International Catholic Charismatic Renewal Services (ICCRS)*, which is based in Rome. This article was reprinted from the ICCRS Newsletter of September-October 2002.

C.C.R.S.O. RESOURCE TEAM GOES TO THE DIOCESE OF MOOSONEE

Report submitted by Alana and Kas Pelc

From November 21 to December 9, 2002, my wife, Alana, and I had the awesome privilege of ministering to God's special people of the far north in Peawanuck, Attawapiskat, Fort Albany and Moosonee – all of which are in the Moosonee Diocese. It was an 18-day outreach to the predominantly Native Cree people in these remote communities. The mission was scheduled for this particular time because the hunting season was over, and the possibility of reaching as many people as possible.

As the days unfolded, we could see that we could never really plan what was to be shared. Each situation and setting was different and exciting. We knew we had to pray and trust the Holy Spirit to bring to mind the life and faith experiences that could be related to, and to trust His prompting as we prayed with many people for their needs. We also knew full well that we had a vast prayer support network. We found that the Lord's word was never truer: *"Do not be anxious how or what you are to say, for the Holy Spirit will teach you in that very hour what you ought to say"* (Luke 12:11B-12), as indeed we were given what was sufficient for the day.



At the Attawapiskat school: Fr. Vezina (3rd from the left), the Religion Teacher, Ann, and far right, Kas Pelc, with some students

The Lord allowed us a very special glimpse into the heart of His people – both their faith and their brokenness. We saw the great faith and tradition of the Elders in each community, but we were also exposed to the sad reality of those who have no relationship with their God or the faith community. It is the same as with any other people and place in God's creation – a different culture and way of life, yes, but the needs of the heart are universal. Nevertheless, the percentage of people that came out in each community and were open to Charismatic

prayer and healing, I'm sure, easily exceeded anything we see in the south. We thank God for Bishop Cadieux and his team who have a great love for their people and who desired that such a mission be carried out.



St. Francois Xavier Church in Attawapiskat, Kas (left), and Brother Michel

We saw God's healing hand move as people came forward for prayers for bodily healing, healing of relationships and situations, prayers for an increase of faith for children and grandchildren. We saw burdens lifted, peace descending, healings manifested, pains eased and tears flowing. God indeed was moving!

Although no two days were ever the same, a typical day would have us, (a) visit a number of classes at the local school in the morning where Alana and I would share our music, our faith and personal testimonies; (b) in the afternoon, a visit to a number of the elderly in their homes to pray for their needs, and finally (c) Mass celebrated in the evening at which I was invited to give the reflection in English and Deacon Brother Michel Koostachin giving one in Cree.

At *Peawanuck*, 250 parishioners were registered at Blessed Kateri Tekawitha church (which was shaped like a teepee). Evening paraliturgies were led by Deacon Brother Michel Koostachin, after which those in attendance were invited to come forward for prayers.

We were met at the airport at *Allawapiskat* by Fr. Rod Vezina who has been a resident priest there for 29 years. At St. Francois-Xavier church, there are 1,300 registered parishioners. Each evening after Mass Alana and I, and Brother Michel and Fr. Rod would minister to those who asked for prayers and on the last night everyone came forward to be prayed with for "Baptism in the Holy Spirit" and to be empowered by the Holy Spirit.

We were in *Fort Albany* for four days. Holy Angels church there has 900 registered parishioners and is pastored by Fr. Serge Allard and Sr. Denise Blanchard. All the sessions here were broadcast by radio and it was here that Alana and I gave a two special presentations: one on the healing ministry, and the other on the renewal of the family, as a result of which quite a number of people attended the family renewal Mass at which time we laid hands and prayed with young parents and elders.

I would like to mention, as an aside, how well connected both the Fort Albany and Attawapiskat churches are regarding the use of radio and television in their outreach to their communities. In Fort Albany, whenever a designated light is on in the sanctuary, that means that the Mass or other activities are being broadcast over the local radio. In Attawapiskat, a camera is discreetly hidden at the back of the church which also allows for the broadcast of Mass and other events on short circuit television. Fr. Vezina also has a wonderful selection of movies and teaching videos which he shows regularly.

Our final stop was *Moosonee* where we were welcomed at the airport by Sr. Una Byrne who took us to Christ the King Cathedral (1,500 parishioners) to meet with Bishop Vincent Cadieux. We began our time there with an evening Mass and introductions. The next day, with Sr. Una and Bishop Cadieux we visited the school. On Saturday, the Bishop, Br. Michel and Alana went across the frozen, bumpy river to Moose Factory to pray with people in the Hospital

and they also made a couple of home visits. That evening there was a healing service at the Cathedral where words of knowledge were spoken and acknowledged. After Mass on Sunday, we met with some youth for pizza, pop and the World Youth Day video. Later we celebrated a service at the senior's residence and in the evening we gathered back in the parish hall for a social.

Throughout our time in the Far North, we were so touched by the common richness of our Catholic faith as expressed in the Cree language – through the Rosary, the Stations of the Cross, Mass and Communion services and of course, through the music, including hymns we know well in English that have been translated into Cree.

On all our stops in the Diocese of Moosonee

we were met with much warmth and hospitality. We thank Bishop Cadieux and Sr. Una Byrne in Moosonee; Sr. Denise, Sr. Louisa and Fr. Allard in Fort Albany; Fr. Vezina and Deacon Brother Michael Koostachin from Attawapiskat, and others who worked and prayed behind the scenes for the success of this Mission. It was a delight to have Deacon Michel alongside us throughout the 18 days. We enjoyed his gentle nature and humour. Thank you to all who prayed for us.

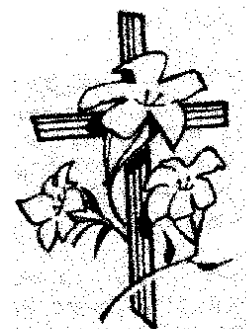
Kas and Alana Pelc live in Corbeil. They operate a Catholic bookstore (Cana Religious Books and Gifts) in North Bay and are members of Springtime of the Spirit prayer group there. They were both students, then staff at the John Paul II Catholic Bible School in Radway, Alberta.



Bishop Vincent Cadieux and teachers with Kindergarten class

Blessed are those who have not
seen and have believed.

John 20:29 (NAB)



DIOCESAN NEWS

DIOCESE OF HAMILTON

In February a Day of Renewal was held in Kitchener for all the prayer groups in Hamilton Diocese. We were gratified to see a record number of people turn out. Our speaker was Brian Sullivan, Chairman of the CCRSO.

In his first talk, Brian focused on how and where the Catholic Charismatic Renewal began (1967 in the USA), how it grew and is still growing in certain parts of the world. As of 2000 there were 120 million active charismatics. In 35 years over 140 million Catholics have taken a step in faith to be Baptized in the Holy Spirit. The Renewal has become the fastest growing and largest lay movement in the Catholic Church. Brian spent quite a bit of time in explaining how the Renewal has been accepted and encouraged by Pope John Paul and the hierarchy (although at times there still seems to be a resistance toward it by some clergy). But he commented that the keys to that resistance are prayer, love, obedience and understanding.

His second talk focused on evangelization and he shared his own experiences as it pertains to his profession. He stressed that we should always be ready to share our faith and as a prayer group to utilize the *Life in the Spirit* Seminars and other evangelistic programs.

One of the significant words given went as follows: "As we began praise and worship I saw a large overstuffed chair and I heard the Lord say: 'Many of you have become like this chair, you have become comfortable. Will you allow me to re-make you? Before you say yes, remember that in order to remake this chair it must be taken apart – the stuffing must be removed, some of the springs are bent out of shape and the frame is broken. Will you give me permission to remake you, knowing that stripping is always painful? Will you allow me to mend your broken frames, put new springs in you and fill you with new stuffing? Will you say yes to me today?'"

The day ended with an anointing of each person there with the exhortation to go and proclaim the Good News, and the leaders of each of the prayer groups present were given a small cruet of blessed oil to take to their prayer group and in turn anoint each of their members to do the same.

The next Day of Renewal for Hamilton Diocese will be held in Hanover (see notice, above right).

When the Kitchener planning committee met to evaluate the day, it was decided that a special Pentecost celebration be planned. To this end, it will be suggested that all the prayer groups in Kitchener suspend their regular prayer meeting the week preceding Pentecost Sunday, and come together on Sunday, June 8th, for a communal prayer

meeting. Hopefully, this will be the beginning of periodic gatherings of all the prayer groups in Kitchener/Waterloo to come together for a communal prayer meeting.

While one prayer community (*Jesus, Light of the World*), in Kitchener is just finishing a *Life in the Spirit Seminar* with 22 people being baptized in the Holy Spirit, another one is about to begin facilitated by *Jesus the Good Shepherd* Prayer Group.

DAY OF RENEWAL

SATURDAY, MAY 10, 2003

9:30 - 4 p.m.

Holy Family Church, 352 10th Ave., Hanover

Speaker to be announced

Prayer groups in Hamilton Diocese will
receive more information shortly

Contact person: Ted at 519-366-9982

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His gift lies in preaching, celebrating Healing Masses and Retreats. For over the past 20 years he has literally converted and healed the hearts of millions around the world. He is the founding director of the world's largest renewal/retreat center accommodating up to 55,000 at one time. Those attending his retreats testify to healings simply by listening to him speak.

Good News Prayer Group is sponsoring a popular mission with Fr. Bill at St. Patrick's Church, 196 Kenwood Avenue in Burlington, from June 8 to 14, 2003. For further info regarding times, etc., call Catharine at 905-318-2242, or Ronald at 905-318-6118, and watch for bulletin announcements.

Fr. Bill will also be in Ottawa June 1 - 8. For information on where he will be ministering there, please call Fred Schubert at (613) 722-3685, and watch for bulletin announcements in Ottawa.

DIOCESE OF PETERBOROUGH

Report submitted by Frances Killen, Bishop's Liaison

The people of Peterborough Diocese happily welcomed our new Bishop Nicola De Angelis and pray for the Lord's blessing upon his ministry. Soon after his installation, Bishop De Angelis called together the leaders of all the lay movements in the diocese and expressed his ongoing desire to meet, and work with the lay people. Sixteen people were present representing 15 lay movements within the Church.

We were all greatly encouraged by his supportive words and reminders to be witnesses to serve the whole Church according the particular charisms necessary for our service to the Lord, through the power of His Holy Spirit. Bishop de Angelis assured us of his full support in our work as we seek to follow the Lord to the fullest, in obedience to the Magisterium of the Church. We were taught and assured that people will follow us in our particular charism if we are gentle, kind and patient, and always following the Lord's leading in humility.

In referring to areas of weakness Bishop De Angelis cautioned us to avoid claiming we have strength or seniority over another group and thus fall into spiritual pride. We were heartened by this gentle reminder from our shepherd that "whatever strengths you have are from the Holy Spirit and not yours," something which we all need to keep in mind at all times. He called forth from each of our groups a sincere love for our Holy Mother the Church and encouraged us to be the ones giving constant support in our parishes.

Bishop De Angelis referred to the Lay Movements as the missionaries whose pioneering spirits help renew the Church and who deserve to be supported, nourished and accompanied by the leadership of the Church. We were truly blessed by this and pray, that as we purpose to seek the will of God for each of our lay movements, we will begin to grow mightily in service, holiness and grace under the leadership of our new shepherd, Bishop Nicola De Angelis.

DIOCESE OF SAULT STE. MARIE

North Bay Region

The regional prayer group, *Springtime of the Spirit*, has been asked to give a seven-week *Life in the Spirit Seminar* during Lent at **St. Alphonsus Parish in Callander**. They have also been asked to give a weekend *Life in the Spirit Seminar* in Elliot Lake, late May, in preparation for Pentecost. Watch for advertising flyers giving more info or call Kas or Alana Pelc at 705-776-2191.

DIOCESE OF TIMMINS

Kas and Alana Pelc will be conducting an **Inner Healing retreat** at the retreat house (L'Accueil) of the Sisters of the Assumption in Haileybury, Friday evening, May 2 to Saturday, May 3.

For further information regarding cost and accommodation, please contact Lucy Sowinski at 705-647-7268. Brochures will be mailed out to prayer groups in the surrounding area in April.

DIOCESE OF THUNDER BAY

Life in the Spirit seminars were offered at St. Agnes and St. Dominic parishes in Thunder Bay. As a result, a new prayer group is starting at St. Dominic parish. On March 31, Bishop Fred Colli presided at a healing Mass at St. Dominic parish with Deacon Armand Danis leading the prayer for healing. Priests were invited to offer the Sacrament of Reconciliation and join with the prayer teams. Of special focus was the grace to forgive – the healing of people who have been hurt by others in their life journey.

Kitchitwa Kateri Parish prayer group sponsored a "Prayer Days" weekend on January 10-12, with John Corson from Ottawa. The weekend was a powerful encounter with God's healing love.

ARCHDIOCESE OF TORONTO

On the weekend of April 12th-13th, the **Shalom Catholic Community** will be facilitating a *Life in the Spirit* seminar at **St. Brigid's Church**, in the Rectory Hall's basement (Woodbine Subway Station – 2 blocks north of Danforth and 2 blocks west of Woodbine). For more information call Eric at 416-469-2037.

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FOR REGISTRATION CALL

REG/SHIRLEY DIGBY AT 905-793-0422

E-MAIL: REGSTDIGBY@SPRINT.CA

A NOTE FROM THE EDITOR

The next issue of STIRRINGS will be the JULY issue. The deadline for submissions is **JUNE 23**.

Please send to: Reta Lienhardt,
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Telephone: 519-743-2836
E-mail: rital@nonline.net

Mark these dates on your calendar now ...

Saturday, August 23 and Sunday, August 24, 2003

These are the dates of the annual C.C.R.S.O.



HOLY SPIRIT CONFERENCE

‘Living a New Life in Jesus’



Speakers:

Sister Nancy Kellar, S.C.

Patti Gallagher Mansfield

Bishop Anthony F. Tonnos

Rev. Bill Comerford, C.SsR

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